

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

VOL. 19, NO. 27.

CLEVELAND, TENN., JULY 7, 1928

5c per copy, \$1.50 per year.

S. Carolina State Convention Convenes at Greenville, Aug. 3-5 Kentucky State Campmeeting Convenes At Ravenna, Ky. July 14-28

The Tree Is Known By His Fruit

Words May Bless Like The Cheering Sunshine

F. J. Lee, General Overseer

"By thy words thou shalt be justified, and by thy words thou shalt be condemned." Matt. 12:37.

I feel that every child of God should consider this text very seriously. We have made a loud profession before many witnesses. We have said that we are sanctified and that the Holy Ghost abides. Then, since we have said this, are we making the people to know that our statement is true?

Jesus, in connection with this text, said, "Out of the abundance of the heart the mouth speaketh." That is, whatever is in your heart must come out in words. If God is supreme in your heart you will talk of God, Heaven and heavenly things, but if you have crowded God back with business affairs, or frivolous affairs you will likely talk of the things that are foremost in your heart.

You may keep crowding God out, little by little until you will cause Him to entirely leave. To illustrate—You may have a glass filled with good, clean, refreshing water, but you may, from time to time put gravel, dirt, mud and other filth within the glass until every drop of water will be forced out. So it is with God in the heart. You can easily discern to what extent God has been forced out of men's lives by their words. If I see a man or woman (whose delight is in the Lord), who would rather talk about God and Heaven; sing about heavenly things and support the cause in every way possible than to talk about and support the things of the world, I at once know that his or her heart is not filled with the world to the extent that God has been pushed out.

One says, "I am sanctified." Jesus says, "By thy words shalt thou be justified." He said further, "Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit."

Needs Another Dip

Words and deeds are fruits of the tree that shows what kind of a tree we are. "The tree is known by his fruit." Am I guarding my words? I believe that if God has the uppermost seat in our lives it will not be so hard to take care of our words. He will not let us use ungodly, filthy words or even hurtful words, words that grieve others. I have seen professed Christians who often grieve those about them with harsh words. They grieved, at first want to look over the harsh words, but later they are forced to decide that the man's words are condemning him in the sight of those who have heard him.

A girl who wished to conquer a habit of sharp speech which she had noticed in herself, tried the experiment of confessing in prayer each night every unkind remark she had made during the day. "I felt so ashamed as I repeated such words before God," she said years afterward, "that all day long I tried to guard against having any to confess that night. I grew to hate the sin, and then of course I stopped it. The trouble before had been that I did not really hate it, although I thought I did."—Children's Friend.

Some folks try to justify themselves by saying, "That is just my disposition, my make-up. I am of high strong temperament and I can't help it." Concerning this I will say, I am sure that this disposition was in you before you claimed sanctification, and if this disposition is not curbed and kept curbed by the blood of Jesus I am sure (as Brother Bryant says) you need another dip. Brother Bryant used to help his mother dye garments when he was only a small boy. When he would lift up the garment where his mother could see, and if there were streaks in the garment, she would say, "It needs another dip, Bill." He would then keep dipping it until it became a solid color. It appears that some people's sanctification has streaks in it. "Let the words of my mouth, and the meditation of my

(Continued on page 2)

Enjoys Reading The Evangel

WARSAW, Ind.—I enjoy reading the Evangel so well that I thought I would add my testimony thereto. My husband and I are the only ones I know of living here who belong to the Church with Brother Lee as overseer, and we surely do miss being in the services, but have a great determination to go all the way with the Lord by His help. I praise the Lord because He ever saw fit to choose me out of sin as His own, to save, sanctify and fill me with the blessed Holy Ghost. I also praise Him for His wonderful healing power, as I know He has healed in our home many times. I request prayer for the healing of my head and chest, as they have been hurting me for some time, and I ask all the saints that read this to pray that I may be healed, also pray that my husband and I may stay humble at the foot of the cross and do what the Lord would have us do, also that we may raise our little boy up in a way that would please the Lord.—Mrs. Violet Knouff.

YEARNING FOR MORE OF GOD

MARIETTA, Ga.—I cannot get to testify for God any other way, so I am giving my testimony thru the little paper, for I want to praise Him some way. He always leaves a way open for us, and it means that this is my way to testify for Him. I thank Him for what He is to me, for He is my all and all. He keeps me thru life with good health and strength, and a deeper determination to fight a hard battle and win a crown of life, for He promised us a reward. Some time I think I receive double pay, in fact I know I do, for I get so cold sometimes I am unworthy to be called a child of God, but I suffer inwardly for it and I think of my promise I made for God one year ago then my heart begins to yearn for more of God and He comes right in and takes hold and I receive a good blessing. He is always so near and can always help when all other help seems to fail. He is such a good doctor, He never charges anything for a trip. He has healed many times in my home. I trusted my baby in His hands when he was very sick. The people told me I had better get a doctor, so I called on Him from on high and the child was healed. He is always so near. I was also healed of stomach trouble last summer. I was at Parkwood, Ala. in a meeting. My brother, Andrew Mills, Brother Brown and Brother Adams ran the meeting. I can't remember how full of God's glory and the Holy Ghost they were. O it was just wonderful.—Mrs. Pearl Wessen, % Carl Wessen, Rt. 1.

The Story That Never Grows Old

CLANTON, Ala.—I want to praise the good Lord for everything He has been to me in this life. I want to praise Him for saving my soul, sanctifying and baptizing me with the Holy Ghost. In the year 1926 He sat me on the Lord for Heaven. I want to thank the Lord for the dear old Church of God and all of its members. We have just closed a two week's meeting at this place. Brother John Morgan preached under the mighty power of God. We all bid him God's speed. Brother Morgan is a good man, we all love him at Zion Ridge.

We have forty-three members at the church at this place. Brother Leslie Mitchell is our pastor. We have just started a Sunday School at this place and are doing fine. I ask all to pray for us at this place, as we have been on the drag, but we are getting in touch with God again.—George Checkler.

LOOK THRU THE SPIRITUAL EYE TO THE FUTURE

SHEGON, W. Va.—I want to praise the Lord thru the Evangel for what He has done for me; for His goodness, His kindness and for all His mighty works. I want to praise Him because I know that He is still in the healing business. He looked down and healed one of our little girls when the fever was so high, but it was rebuked in Jesus' name and immediately left. Jesus said He was just the same yesterday and today and would always be.

I still praise God for saving me, sanctifying and baptizing me with the Holy Ghost and fire about two years ago. I haven't had any desire to look back, in fact I don't see anything to look back for in this world, but I can see by the Spiritual eye some things in the future. Jude says for us to earnestly contend for the faith that was once delivered unto the saints.

When we begin to look down in the Word of God and see what faith His saints once had, we can see where some of us are short of faith. But we can have the same faith if we will believe the Word of God just as it is and contend for the same faith. We are thankful for the little church at Mud Fork, (Shegon), I can say she is rising and shining for Jesus. Pray for me that I may stay humble at the feet of Jesus and be an instrument in His hands that He may use me to His glory.—Mr. W. M. Vance.

LIVING IN THE EVENING OF TIME

UNION CITY, Tenn.—I felt impressed to send my testimony to the Evangel this beautiful day, for I am on victory side and the Holy Ghost still abides, with the Bible evidence as according to Acts 2:4. He heals me when I get sick, bless His name, He is my all and in all, without Him I would fall. The 3d Sunday in February we had service at Graves Chapel. There were not very many out, but in spite of the cold weather the Word went forth in a mighty way and the saints' faces did shine with the glory of Jesus. Brother P. F. Graves was in charge. Well I feel like traveling on, never to turn back. Bless the name of Jesus! God so loved the world that He gave His only begotten son that whosoever believeth on Him should not perish, but have everlasting life. John 3:16. Dear ones, we are living in the evening of time, when men are lovers of pleasures more than God. They are seeking for the things of a worldly sort, they put their Savior off till the very last then think by and there will come a heavenly shower. O, I tell you dear ones, let's not wait too long to get oil in our lamps, let us get them filled, then tilt them just a little and see how delightfully she will shine. Ah I enjoy the presence of Jesus and am more and more determined to exalt the Church of God more than ever before, for I cannot find anything like Her, she is the bright and morning star, the fairest of ten thousand to my soul. Our people have too much style about them, they are a stench in God's nostrils. If we would obtain a home in Heaven we must strip ourselves of every thing that is worldly and reach out after the risen Lord, the One that is able to save us and keep us until that great and notable day of the Lord. People will go down with all the forgotten of the Lord if they hold to the world and neglect their souls. Pray for me to stay true and humble and do the Lord's will at all times. Nora J. Hunter, Union City, Tenn.

No Satisfaction After Turning Back

ARCHERS FORK, O.—I praise God for saving me from a life of sin and for showing me the light on the Holy Ghost. I am saved and sanctified and filled with the Holy Ghost, and mean to go all the way with my Lord, for it will not do to go back into this old sinful world, for I get homesick to go to see Jesus. I want to be ready when He comes or calls, and ask all who reads this to pray for our little band at Archers Fork.—Mrs. O. West.

The Promise Is Unto You

THURBER, Tex.—I am praising the Lord for what He is to me. One time I had the privilege of being in a Church of God meeting. I was convinced that there was joy in serving a true and loving Savior. I am saved, sanctified and filled with the Holy Ghost and am a member of the Church of God, and am trusting Him for my healing. The Lord has healed me and my children for nearly six years and we haven't taken any medicine. Dec. 27th the enemy tried to make me believe I was going to die. I asked God to heal me and I know He heard my prayers because I was healed. I am looking to my Savior to help me live a life for Him. I know without Jesus I am nothing. I want to live so that others can see that I am serving Jesus. Some say they don't like the holiness way because it is so straight and narrow, but this straight and narrow way just suits me. The Bible says without holiness no man shall see the Lord; blessed and holy is he that hath part in the first resurrection. I want to be there, don't you?

I wrote my sister telling her that the Lord was saving, sanctifying and filling people with the Holy Ghost. She began reading her Bible and praying for the blessing. I received a letter from her saying, "I have received the Holy Ghost." How did she know? Because she talked in tongues. Jesus told His disciples to tarry at Jerusalem and the Father would send the Comforter which is the Holy Ghost. The disciples did as they were told and they were filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance. Peter says for the promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call. I am glad I have salvation in my soul just now. Last year I asked God to save one of my people any way, before the year was done. Christmas day my uncle and aunt came in from Mountain City Air, N. Mexico. My uncle and cousin had received the Holy Ghost and my aunt was sanctified. I ask all who will to pray that we will stand true to Jesus. I have relatives on the downward road. Pray for them. I want to see them saved before it is too late. Lora Gibson.

HEARTS HUNGRY FOR THE WORD

BEE BRAND, Ark.—I am praising God this evening for free and full salvation. I am glad for the Bible way. I am saved and the blessed Holy Ghost abides. I have been in this way about six years and am not tired of the way, but want to stay humble at the feet of Jesus. Bless His holy Name!

We are praying that God will send someone here to preach His Word in its fulness. There is no church here, but the people seem to want the true Word preached. Any one who feels led to come about the middle or last of August, write to us. Please pray for us that we may stay true to Jesus. Your humble brother and sister in Christ.—Mr. and Mrs. J. C. Chance, Rt. 2.

Accepted the Lord While Young

HIAWATHA, W. Va.—I am praising the Lord tonight for free salvation. I was saved on the 30th of January 1928 and I want to go all the way with Jesus.

I am praising the Lord because I am a Church of God member, and want to ask all to pray for me. Your little sister in Christ.—Irmature Akers.

Others Are Looking This Way

WARE SHOALS, S. C.—Just a few words to the Evangel concerning the revival here. The former pastor, Brother Odie Smith ran a meeting here. One was saved that I call to remembrance. Some were sanctified and two received the Holy Ghost. There are some here who are not members, but are looking this way. They come to meeting and we love them. They believe in the Church of God.

Brother Smith did some good preaching. May the dear Lord bless Him wherever he goes.—The pastor, T. C. Franklin, Box 152.

DESIRERS TO BE A MISSIONARY

HIAWATHA, W. Va.—I am praising the Lord for full salvation. I am glad because the Lord has saved, sanctified and baptized me with the precious Holy Ghost, and the Comforter abides in my soul just now.

I am sixteen years of age, was saved at the age of nine years, and received the Holy Ghost at the age of fourteen and joined the Church of God a year later. I have had good time living for the Lord, glory to God! I feel like traveling on. I ask all who reads this to pray that God will open the way for me to go to the Bible School. I know the Lord has a work for me to do and I want to obey the command of the Lord where He said, Go into all the world and preach the Gospel to every creature.

My intentions are to be a missionary, I would love to carry the glad tidings of salvation to the lost and dying world. Pray for me that I may stay humble at the feet of Jesus. Your little sister in Christ.—Effie Jordan.

Let Us Continue To Trust Him

MAYO, FLA.—I am sending a few words of praise in behalf of my blessed Redeemer for His wonderful love to me and for what he has been to me since He came into my life about five years ago. I can never begin to tell of the wonderful blessings I have received at His right hand. He has been our physician for both soul and body, praise His sweet name! I still feel like trusting Him. He has healed husband, the children and myself many times, for which we give Him all the praise and glory, for we have no one else to praise beside Him. I request the prayers of all of God's children who read this to pray a special prayer for my companion that he may be saved, sanctified and filled with the Holy Ghost and fire. Pray also for me that I may live faithful and true until He comes or calls, I want to faithfully fill the little place God has for me to fill.—Humbly your sister, Katie Hewitt, Rt. 2, Box 57.

Let Everybody Strive For Unity

NASHVILLE, Tenn.—No doubt some know of the property of the Church of God here at 1414 Joe Johnson St. being held in possession by the Tomlinson faction for about five years, and the people of the Church of God being out of a place to worship, but we are happy to say that things have reversed at Nashville, since Brother T. A. Richard and myself came to this place about eight years ago.

Brother Richard knowing of the condition and being the man who established the work here. Last Sunday June 17th we had our first service in the Church of God building, so we are expecting to see the Church rise and shine in Nashville again. I understand that a few years ago there was a wonderful work started in this place, but since the division they have split and split again until there are four other bunches now right around us who want to call themselves the Church of God, and all started from this one church, and we are having to bear the reproach of every kind of disgrace imaginable caused by crimes committed by people calling themselves the Church of God. So we covet your prayers, as we want to see the Lord blessing here. We are few in number who are standing for the Church of God, but we are expecting God to give us the victory, and also a few of the good ones to come back with us. Thy humble brother.—J. L. Guthrie, 502 18th Ave., N. Nashville, Tenn.

We are praying that God will send someone here to preach His Word in its fulness. There is no church here, but the people seem to want the true Word preached. Any one who feels led to come about the middle or last of August, write to us. Please pray for us that we may stay true to Jesus. Your little sister in Christ.—Irmature Akers.

Had The Holy Ghost 20 Years

HAGAN, Ga.—The Lord saved me and baptized me with the Holy Ghost twenty years ago and He is just as sweet to me as ever, although I have had many trials and hardships but nothing to compare with my dear Savior. Bless His dear name, He overcame all things and I know He will help me if I will only trust Him. I feel like going on. Please pray for me that I may hold out faithful until the end.—Mrs. Bessie Thorne.

THE DUTY OF A CHURCH TO THEIR PASTOR

W. R. Anderson

I feel impressed to write on this subject, being a young preacher and just starting out to work for the Lord. This being my third year to try to pastor a church, I have begun to realize the duties of a pastor to the church, also the church's duty to their pastor. But at this writing we will take up only "The Duty of a Church to Their Pastor," as I feel it very important.

Notice Paul's writing to the Thessalonian brethren for a text: "And we beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you; And to esteem them very highly in love for their work's sake. And be at peace among yourselves." 1 Thes. 5:12, 13. This Scripture has the same meaning to the Church today that it had in Paul's days. This Scripture teaches that the church should know their pastor, because he labors among them and for them, and admonishes them, because he is over them in the Lord, then he urges the church to esteem their pastor very highly in love, not only for his work's sake, but because he watches for their souls. The last clause of the text says, "And be at peace among yourselves."

Many times the devil creeps into the church and causes confusion among the saints and they pout and frown at each other, gossip, tattle and back-bite and when the pastor preaches against such, it makes the devil mad, and he will tell some awful lie on him, and every one that has failed to obey what his pastor has preached, and has let the enemy rule over him will believe every lie he tells. Then they will tell it to others and to the outside and do everything seemingly that they can to kill the influence of their pastor with others. They will show disrespect to him, then when it seems that an iceberg has hit the church and there is no victory there, and they cannot shout, they just dump the whole thing over on the pastor and say that he is to blame for it all, when they themselves have failed to obey the Word and to esteem their pastor and love him as they should.

Jesus says, Behold how great a matter a little fire kindleth. And the tongue is a fire, a world of iniquity, so is the tongue among our members, that it defileth the whole body and setteth on fire the course of nature and it is set on fire of hell, James 3:5, 6. This wisdom descendeth not from above, but is earthly, sensual, devilish. Verse 15. If the Church wants to be happy, let them sanctify the Lord God in their hearts and obey their pastor in the Lord, love him and honor him as their pastor and esteem him as they should and make him happy, and I am sure that the church will be happy. How will we make him happy? (1) By obeying the Word of God, and them that have the rule over you. (2) Pay your tithes and give offerings, and see that your pastor and his family has sufficient food to eat, and sufficient clothes to wear; see that his grocery bill is paid and his house rent is paid; see that he has fuel to burn; invite him into your home to take dinner and have prayer with you; visit his home and have prayer with him; give him a pound once in a while and show him the respect due him, as one over you in the Lord, and as one that careth for you, and watches for your soul. How can you expect to be happy when you do not try to make your pastor happy?

If the Church of God would do these things their pastors would not have to go to the mills, factories and mines and other works for the support of their families, but instead, he could be happy, he could read his Bible and pray; visit the saints and encourage them and pray with them and make them happy.

Notice the text again. How close a relationship, nothing should be more solemn and important than that which is between the pastor and his flock. It is a spiritual relationship; it is a deep relationship; it is a relationship (Continued on page three)

THE ALABAMA STATE CONVENTION WILL CONVENE AT ANNISTON AUG. 31-SEPT. 2

THE CHURCH OF GOD EVANGEL

Published Weekly At The
EVANGEL OFFICE

2524 Gault Street, -:- Cleveland, Tenn.
S. W. LATIMER, Editor and Publisher
Day Phone 21. -:- Night Phone 36

SUBSCRIPTION PRICE

One Year	\$1.50
Six Months	.75
Single Copy	.05

SPECIAL NOTICE

When you renew your subscription please say "renewal."
When you subscribe, please say "new subscription."

INFORMATION.—If you change your address you should promptly notify us, giving the old and new address.

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103. Act of October 3, 1917. Authorized August 23, 1918.

JULY 7, 1928

Editorials

WIMAUMA CAMP MEETING
June 7th found a number of campers on the ground for the opening service. By Sunday most all the camp houses were occupied. On the 2d Saturday and Sunday there were more roomers than there were beds, for many slept on the auditorium floor.

Brother Self, our State Overseer was at his post, directing the meeting. He is an efficient camp meeting director. Brother T. S. Payne had charge of the Bible lessons and the bookstand; he also preached some able sermons. The people surely did appreciate his messages and Bible lessons.

He seems to have the interest of the church at heart as well as the Bible School. He made many friends for the Bible School, and gave out much information concerning the Church and its efficient leadership. I feel like the people of Florida are better satisfied about the Church than ever before. He said many nice things about Brothers Lee and Latimer.

The services were nearly all evangelistic and the long altar was filled with earnest seekers every service. No one tried to keep up with the number blessed, someone said there were twenty blessed one night. I think we could safely say there was an average of three each service. This would make one hundred and fifty or more. All the preachers did well, the Lord was with them. The singing was fine. Brothers Chesser, Robinson and others directed the choir. We had some fine instrumental music, also some good solos and quartettes. The meeting lasted eighteen days. It was a touching scene as the altar was filled the last Sunday. Some who had been seeking all the way thru fell in the altar weeping like their hearts would break because they had not been able to get the victory. I wonder if it will be that way when Jesus comes. I remember that the five foolish virgins were left where there was weeping and wailing. Sometimes I think Jesus' coming is at hand. May we all be ready to go up to meet Him in the air. Thy Brother, J. B. Ellis.

O
As this issue of the paper goes forth we have great reason to rejoice in the Lord for His many blessings to our people. Reports of Good revivals are coming in from every state where the Church of God is represented. Surely there never has been a time when God's blessings were being poured out upon His people any greater than they are now.

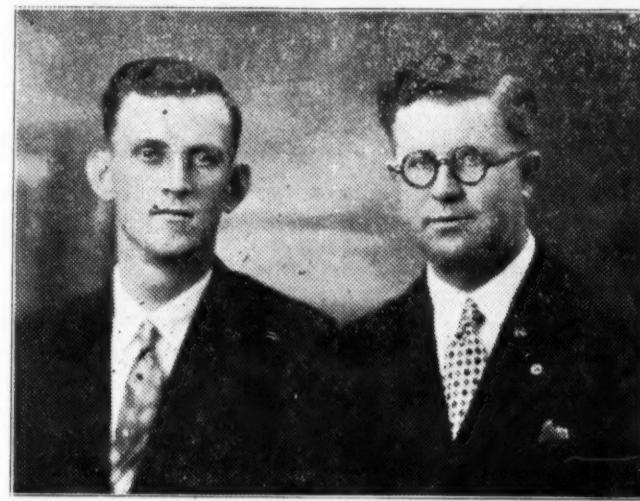
O
The Florida Camp Meeting was a great success, as Brother Ellis' report in this issue will show.

O
Every state that we can mention is sending in GOOD reports from their work. We trust that all those who know the worth of prayer will earnestly pray that this may be the greatest revival season we have witnessed since the Church was organized.

O
Brother Lee, our General Overseer, is now in North Dakota attending the State Convention. He expects to visit several conventions in the next few weeks.

O
We have just received some small pocket Bibles. You will see the picture, description etc. elsewhere in this issue of the paper. This is the best value that we have been able to purchase since we have been in this position. We only have a limited amount—\$25. You would do well to order at once before they are gone. Price \$2.95.

O
The Orphanage work is progressing nicely, but remember that sixty little mouths are to be filled every day, also these children are to be clothed. We



R. T. Wilson "Vaughan's Happy Two" will be present. A. B. Sebren State Overseer of Texas in charge. Abraham Silverstein of New York, a converted Jew will also be here during the meeting. Come and bring all the bedding you can.—S. J. Heath.

Obtained the Promise Thru Faith

BUHL, Ala.—I want to sound a note of praise this morning to my great Redeemer for what He has done for me, and for His precious healing power. I promised the Lord if He would heal me of a severe pain in my back, I would testify of it. Thank God He healed me. About eight years ago I fasted five days, calling on God to heal me, and while I was fasting He wonderfully healed me of pellagra. I could tell that the disease was destroying my mind so something had to be done quickly and Jesus the great Physician came to my rescue. He has healed me of chills and raised me up when my hopes were almost gone.

I am so glad that thru faith I obtained the promise of the Holy Ghost fifteen years ago, the first night in January. He still abides with me. I beg all the saints who read this to pray for my son who has weak eyes, to be healed completely. Pray for me.—Mrs. Phennia Burroughs.

God is Still Healing

SALEM, W. Va.—I praise the Lord this morning because I am still saved, sanctified and the precious Holy Ghost abides.

I also praise the Lord for His great healing power. I know He is the healer of our diseases because He has healed me many times. Recently my baby took very sick. On Monday she had a high fever so we prayed for her, but she did not get any better until the following Friday morning about 2:00 o'clock. At this time she was very low and it seemed that she could not live, but we held on to God and He came to our rescue and delivered her by healing her completely. She got up the next morning and played all day. Our baby is only three years old but she requested prayer. I give God all the praise for He is worthy.

I want all the dear saints who read this to earnestly pray that God will heal my side for at times I suffer with intense pain.—Mrs. Bun E. Hicks.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

Sing unto the Lord, bless his name; shew forth his salvation from day to day.—Psa. 96:2.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. Matt. 32:33. Ye are my witnesses, saith the Lord, and my servant whom I have chosen.—Isa. 43:10.

CONFESSING THE LORD
For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.—Rom. 10:10.

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. Matt. 32:33. Ye are my witnesses, saith the Lord, and my servant whom I have chosen.—Isa. 43:10.

CONFESSION OF FAITH
I want all the dear saints who read this to earnestly pray that God will heal my side for at times I suffer with intense pain.—Mrs. Bun E. Hicks.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I promised Him if He would heal my side again I would testify thru the Evangel. Please pray for me and my unsaved husband, that we may be saved before it is too late.—Alice Smith.

DADE CITY, Fla.—I want to praise the Lord for His healing power. He has healed me twice and I

Louisiana State Campmeeting at Dunn, La. Beginning July 21

NOTICES & SPECIALS

Brother S. L. Cantrell, From Cran-dall, Ga., will begin a revival at Mt. Olive Church of God, Shooting Creek, N. C., the first Sunday in August and continue indefinitely. We are expecting great things from the Lord at this time.

I would like to know the whereabouts and spiritual condition of Brother E. N. Pratt, Sister Pratt, Sister Naoma Griffith. Please write me if you want your names to stay on the roll with the Church of God at Maryville, Tenn.—Ernest Rathbone, clerk, Maryville, Tenn.

The Louisiana State Camp Meeting will begin July 21st, 1928 at the Church of God, Dunn, La., with the State Overseer, Rev. G. C. Dunn and other preachers in charge. Everybody is welcome. Come, bring your family and friends, your bedding and tent and everything needed for a good time with the Lord. If you haven't a tent, come anyway. You are welcome. There will be a restaurant on the ground.

Preachers of Louisiana do not forget the date—July 21st. Don't have any meeting set for this date, but come to the State Camp Meeting. Come praying, expecting a good time in the Lord.—Amanda L. Fuller, clerk and treasurer.

Our State Camp Meeting will convene at Ravenna, Ky., from July 14th to the 28th. Everybody is invited, come and enjoy the feast of good things from our Father's table. Brother D. P. Barnett will be in charge, assisted by Brother R. H. Bell, our State Overseer.—J. A. Muncey, pastor, Ravenna, Ky.

On the 15th of July we intend to have Home Coming Day at the Church of God at Benton, Ill. and want to invite all of God's children to come and enjoy that day with us. We are expecting a feast with the Lord and fine dinner. We will have dinner on the ground and expect to stay all day. We are expecting to have a nice program, some good preaching and singing.—John Sharp, Benton, Ill.

I would like to hear from some real good preacher to help or to run a revival which will begin August 10th. Would like for you to be in the state of Georgia, as it would be close by. We have a good church and open field. Let me hear from some one very soon.—J. L. Newsome, Route B., Gibson, Ga.

The State Convention for Alabama will convene at Anniston, Ala. Aug. 21st and continue thru Sept. 1st and 2d. I hope every preacher in Alabama will try to keep everything out of the way for this occasion and all try to be present for this convention. Brother F. J. Lee has promised to be present during the convention.—S. J. Heath, State Overseer.

Our revival will begin at Hayesville, North Carolina, August 17th with Brother S. L. Cantrell and O. J. Lawson and others in charge. We are located one mile south of Hayesville on the State Highway. We want our gen-

We present to the Public
a new book
GENERAL INSTRUCTIONS
By Order Of
A S S E M B L Y
Single copy 25c, per doz. \$2.50
Order Of This Office

holman SUPERIOR Bibles
AUTHORIZED VERSION

\$10 WILL BUY A HIGH-GRADE BIBLE WORTH \$15.00

THE VERY BEST EDITION OF THE WORLD'S BEST BOOK

Holman Self-Pronouncing Large Print Reference Bible WITH CONCORDANCE

Through arrangement with the publishers, we have at last secured
An Excellent Gift Bible That Will Last a Life Time

Clear black print, thin, light, and very compact.
Authorized Version, printed on finest India paper made. Color tone is a beautiful pearl white with a firm, soft finish.
The leaves separate easily and do not cling together in the manner peculiar to other India papers. While it is doubly strong and firm in texture, it is so thin that it bulks only five-eighths of an inch to a thumb width, and is so very opaque that though black and clear the print does not show through.

Bound in high-grade morocco (the most durable binding leather obtainable), overlapping covers, full leather linings, silk sewed, silk headbands and marker, special flat opening reinforced binding that will not break in the back, printed from large bold face open print with liberal spacing between the words and lines.

Easy to Read Type.

17 " "From that time Jesus began to preach, and to say, "Repent: for the kingdom of heaven is at

The size is 5 1/4 x 8 inches. Only one inch thick. Contains additional pages for notes. Weights only 23 ounces.

No. 1000X Price Postpaid..... \$10.00

Thumb Index, 50 cents additional—Name in Gold, 50 cents Satisfaction Guaranteed or Money Refunded.

Lord Adding At Shoot-ing Creek, N. C.

On Sunday, June 24th, despite the heavy rainfall and muddy roads, a large crowd of folk assembled at Mt. Olive Church of God as usual for Sunday School which is surely being watered by the dew from Heaven. After a very interesting lesson was discussed and enjoyed with the blessing the Lord gave, a short comment and reading of other prophecies in connection with the Sunday School lesson was made by the acting pastor. At the close of this part of the service, an opportunity was given, whereupon, Brother John L. McClure, and Brother Omer B. Ledford, presented themselves for membership in the Church of God, where they were received and extended a very hearty fellowship. These two brothers come to us from the Methodist Episcopal Church and we are real glad from the very depths of our hearts to have these good, clean, upright, zealous, Holy Ghost filled and influential men with us. Brother McClure, has been worshipping with the Shooting Creek saints ever since Brother Tharp set a work in order here and has proved himself a man of God all the way. Brother Ledford, has only had the Baptism about a year, but he too, has worshipped and enjoyed the blessings from Heaven together with the Church of God saints. We do not know what other good thing will happen here but our expectations are not dwarfed.

Brother S. L. Cantrell, will be with us the 1st Sunday in August to conduct a revival. At that time we are looking for more great things to happen.

Glover P. Ledford.

Persecutions Do Not Stop Us

SARGENT, Ga.—I would be very glad to testify thru the Evangel as I have been reading so many good testimonies in the dear little paper. I praise God for soul searching testimonies.

I thank God for His goodness and mercies. I am glad I am trusting in Jesus for my healing. I want all the saints to pray for me to follow our blessed Lord and Savior. The victory still abides in my soul, and I want my family saved. I know He is the way and that He has saved me. I thank Him for the Holy Ghost.

Dear saints, Satan is going up and down in this world, seeking whom he may devour, but I am glad he can not stay in the presence of Jesus. I have no desire to turn back. I know if I miss Heaven, I will miss all. The world criticizes us, but that doesn't stop me. The good sermons and testimonies make me feel like traveling on. When trials and temptations come, I go to my blessed Savior and He calms the troubled sea. I am glad I have the opportunity of holding up the blood stained banner. Glory to God! I know Jesus is coming soon and I want to be ready to go with Him. I want to meet all of the saints in the glory land—H. D. McSwain.

Passed From Death Unto Life

CHERRY VALLEY, Ark.—I want to praise God this beautiful morning for His goodness to mankind, more especially for saving me, sanctifying me and baptizing me with the blessed Holy Ghost and giving me the witness, according to Acts 2:4. One time God healed me of something like tuberculosis of the bowels and last Fall He healed me of my chills. I thank God for the healing virtue in the name of the blessed Lord Jesus. Saints everywhere I do not belong to the Church of God, but I know I have passed from death unto life, because I love the brethren and I want to ask each one who knows the power of God and the worth of prayer to pray for our services here at Last Chance that we might have more unity in mind, more brotherly love and that God will bless our work and efforts and send us a shepherd to watch and manage over the flock, also pray for God to give me more wisdom and knowledge on His Word that I might teach every phrase in the Spirit, rightly dividing His Word to my class as He would have me do. A sister in Christ, Ruth Trumbo.

Everyone Is Judgment Bound

MARION, S. C.—I want to praise the Lord for salvation. I praise Him for what He is to me and my home. What joy it is to live for the Savior and trust His Holy Word. There is so much difference in a home where the family serves Christ and where they do not. When hard trials come, if Christ is with us, everything goes along nicely. You can bear your persecutions and just praise the Lord; you can have joy and peace within your soul. It is indeed wonderful to have a friend that you can carry your burdens to and one that you can call upon in time of need, and He will come to your rescue in the darkest and loneliest hours of night. I ask the prayers of all who know the worth of prayer that the Lord will keep me under the drippings of His blood, that I might do what God would have me do. Pray also that my children may give up sin and come to Christ and be saved, for I feel like it will not be long before we will have to meet at the judgment, prepared or unprepared, and O what a sad time it will be, if we are not ready. Without God we can do nothing, but with God all things are possible.—J. L. Benson, 506 Spring Street.

Subscribe or Renew
CHURCH OF GOD EVANGEL

The Duty of a Church To Their Pastor

(Continued from page 1)
clearly defined in God's holy Bible, and the duties of both the church and pastor are plainly placed before us. The pastor cannot mistake his duties and the way in which they are to be discharged. And the church, by the same holy rule, will at once perceive the return which they are to make to the pastor, whom God, by the Holy Ghost has placed over them. If I understand the Word concerning this, the bishop or pastor who is over the church, he is a shepherd and is to watch over the flock and to feed them, and to rule over them by enforcing the authority of the truth and by laboring earnestly among them, that may present every man perfect in Christ Jesus.

Then beloved, to know your pastor is spiritual acknowledgement. This means more than just being acquainted with him and hearing him preach—it means that you must know him as a servant of God's and honor him as much, because he is your teacher and overseer in the Lord. You are bound by the Word of God to do this from the fact that your pastor is the man of your own choice. He was not forced upon you by the State Overseer or by the act of the Assembly, you invited him to come and preach the Gospel to you. You have approved his ministry and have freely, cheerfully and prayerfully selected him to the high and dignified office of pastor over you, then you should honor him as your pastor and as one that has the rule over you. You should esteem him as a father, for he should act as a father. Then you should regard him of great worth to you, for we value our parents as great worth to us. And to be filled with the love of a Father, he is to labor for your welfare—to see that you have spiritual food to eat and a robe of righteousness to wear, in fact he is to help you all along the way.

You honor your family doctor very highly. The pastor should be more valuable to you than your family doctor, because he watches over your spiritual health when you are cold and indifferent and in a backslidden condition and if your spiritual health is all run down he knows the very medicine that will do you the most good, and he begins to give it at once, and I will guarantee if you take it according to directions that you will be cured.

The great ships on the stormy and restless seas, as they ride the waves, is not the pilot that sits at the wheel and guides her safely across and has the care of the vessel recorded of great value? So should your pastor be. The church is the old ship of Zion and She is sailing across the restless sea of time and is riding the high waves of hardships and persecutions; your pastor is the pilot, he is at the wheel to guide and direct you thru this troublesome world and land you safely on the other side.

Your pastor should be esteemed very highly, he must have a high place, and a deep place in your regards. O how you should esteem him in love. Esteem without love is like the light of the moon—cold, but esteem with love is like the beaming sunlight of the day—cheering and delightful, and will encompass him with heavenly radiance every day. Now if your conduct is influenced by this high esteem in love, it will be clear and manifested; if your pastor is bound to preach to you then he should receive the Word which he preaches and obey it, and when you have failed, you have committed sin. Then be careful how you testify for there may be a wrinkle in your testimony and a spot of sin. The church is a family and every member of the family should work, but your pastor must take the lead, and you should all rally around him with your prayers and love and finance and help him to land the old boat safely over. Let it be said of your pastor that he is laboring with a chosen band, whose hearts God touched and filled with love, and treat him always with kindness and respect. Always have the spirit of kindness toward him, it will bind his soul closer to yours. When someone comes with a report against him, do not receive it, for the very purest characters will not escape reproach and slander. Satan always rejoices at such as this. Stop and think for one moment, that your pastor's character is in your own care and keeping. You are to be the guard of his reputation and this will be easy if you will not circulate or even hear reports against him. Paul said, Against an elder receive not an accusation. 1 Tim. 5:19. Always pray for your pastor, never let him be forgotten and by so doing you will prove that you highly esteem him in love, promote his and your happiness at the same time, if you despise him, the church will become a waste, he will not be able to edify the church and desolation will reign over it, and it will suffer. O then, by the love you possess to the cause of Christ, know your pastor and render unto him the honor and love due him.—515 W. Main St., Maryville, Tenn.

Desires To Be In The Great Home Coming

PERRY, Fla.—Sunday, March 25th was appointed for our Home Coming Day and of course many of us were looking forward to this wonderful day when we should meet and see each other again, for of all days this is among the greatest days we have. It makes us think of that great Home Coming Day we shall have some day in Heaven where we shall meet all our friends and loved ones never again to part.

We awoke Sunday morning finding it cloudy, cold and raining and our first thought was of the meeting and of the dear saints who would be disappointed at not being able to come and be with us. But later on in the day the rain ceased, but it was still cold and cloudy. However, a few of us gathered at the church at 10:00 o'clock for Sunday School and before Sunday School was over the folks began to come regardless of the weather. They came anyhow and when the hour for service was announced there was a large crowd to greet us. Service began with song and prayer and a good live praise meeting, led by Brother W. M. Newman, pastor, after which a most wonderful message was brought forth by Sister Newman. Her theme was "The Way."

God surely put His approval upon this message for we felt His mighty presence and our souls did feast upon its inspiring contents. At the closing hour a few remarks were made on the indebtedness at headquarters by Brother and Sister Newman and others, and a chance was given for all the members that had brought their one dollar to come forward, and not only members were involved to do this, but all present who wished to help in this great cause were at liberty to do so and we appreciate every dollar that was given.

We do not know the exact amount that was given but we believe nearly every member that was present and a few outsiders responded to the cause.

We believe that Branford is coming "over the top" any how for Brother and Sister Newman are doing their very best for the cause. After service a bountiful dinner was served on the ground and my! what a feast we did have! Brother Newman said it reminded him of Jesus feeding the multitude. There was enough left after all had finished eating to feed another just such crowd. At 3:30 we had preaching by Brother Newman, God wonderfully blessed in this service and three were added to the church. Sister Newman preached to a large crowd at the night service. The subject being on the Lord's Supper and feet washing, of which was to be a part of the service. Words cannot express the greatness of this service, but to say the least it was grand and glorious. The saints surely feasted on the good things of God.

Now our Home Coming Day would have been completed, had it not been for the absence of some of the dear saints who were kept away by sickness and some had moved away at a distance too far to come. To them we wish to say, "We thought of you." We missed your dear presence and trust that God may hasten the day when we shall all be gathered for that great Home Coming Day in the skies. I am yours sincerely in Jesus.—Mrs. C. E. Lease.

EXPECTS TO ATTEND BIBLE SCHOOL

SPARTA, Tenn.—I want to praise and exalt the holy name of Jesus this evening for what He is to me. I praise Him because He came to my rescue when I was deep in sin and spoke peace to my soul, also sanctified and baptized me with the precious Holy Ghost, and ever since that time there has been a "go ye" deep down in my soul. I am a member of the great Church of God, the pillar and ground of the truth. The Lord saved me at the age of eighteen and about two years afterwards I received this won-

NO SORROW OVER YONDER

SYLVESTER, Va.—I love the Lord this morning for His goodness to me.

I praise Him for ever saving me from a life of sin and adding me to the dear old Church of God. I thank God because He has filled my heart with joy and gladness for which we want to sing songs of praise to His dear name and makes me love everybody. I praise God for ever sending a man like Brother E. J. Hanks to show me the light on the dear old Church of God. I am a girl just sixteen years of age and have a desire to go all the way and make Heaven my home. We now have a very nice Sunday School started at this place, and I am glad to say that it seems like they are all interested. Please pray for the church at Allison's Chapel that it may grow and be a bright and shining light for the Lord. I thank God for saving my youngest brother a few weeks ago, who was an awful sinner. I ask all the dear saints to pray for him that he will never turn back into sin, but be a soul winner for Jesus. Pray for my other brother that he may be saved before it is too late. I have a hard road to travel in this world, but I am longing to get to that place where there will be no heartaches and sorrows in the next world to come. I certainly do enjoy being in the service of the Lord. I have a desire in my heart to do everything I can for the Lord. I desire your prayers that I may receive the Holy Ghost. Pray also for my father and mother.—Miss Edna Henley.

dearful experience, God called me to preach this Gospel, since that time I have been trying in my weak way to tell the world about Him who is able to save. I mean to attend the Bible School next term that I may be thoroughly furnished to every good work. I mean to do my best for the upbuilding of the great Church of God. My age is twenty-two, and I haven't any family, nothing to hinder me from being in God's service, and if anyone would like to have my service, write me.—Ernest Bennett, % Winfield Cape, Rt. 5, Sparta, Tenn.

THE BASKET WEAVE OXFORD BIBLE

The Basket Weave Binding. The Basket Weave design extends entirely around the back cover, which is made of highly finished calf leather, dark brown in color. The cover is lined with brown imitation silk, is overlapping, protecting the rounded gold edges and has stamped on it in gold the words, "Holy Bible." The volume has six beautiful colored maps at the back, and is provided with white silk headbands and a white silk bookmark.

Button Clasp. This keeps the Bible firmly closed, and preserves its shapeless. Each style is printed on the famous Oxford India paper, the finest paper used in Bible making. Authorized or King James version. Reference Edition. Size 6 1/4 x 4 1/4 x 1 1/4 in. With 50,000 Center-Column References No. 03255 \$5.50

Church of God Publishing House

Cleveland... Tennessee

THE FLAG

OF



OUR COUNTRY

John Morgan Wooten

God pity the American citizen who does not love the flag; who does not see in it the story of our great free institutions, and the hope of the home as well as the nation.—Benjamin Harrison.

Every true-blooded American should

This Book on Sale at this Office
(Contains 168 pages)
Price \$1.00

Texas State Assembly Convenes At Weatherford Aug. 2-12

OBITUARIES

HOGHN
Mrs. Mary Lou Hognn departed this life June 19, 1928, age fifty-four years. She was a loyal member of the Church of God, and all who knew her loved her. We know she will be greatly missed in the home and church, yet we know our loss is Heaven's gain.

She is survived by her husband, S. J. Hognn, two sons, Harry of Chattanooga, and Paul of Ooltewah, also two brothers, William Huff of Cleveland, and Shannon Huff of Chattanooga. Funeral service was conducted from the Church of God, E. Chattanooga by Brother F. J. Lee of Cleveland. Interment in Greenwood Memorial Park Cemetery.

In an hour like this when the heart is breaking, there is but little real comfort found except that we find in Him Who, "Doeth all things well." When death comes into our homes and takes away our loved ones we greatly appreciate the sympathy of friends, and it would be very sad indeed without their kind words, and loving hands, yet, there is one who can do even more than they, the blessed Christ Jesus who went to Mary and Martha in their hour of sorrow and wept with them; His great loving heart was touched, His sympathy went out to them in their grief into much that He raised their brother from the dead. The same wonderful love and sympathy Jesus had then, He has to day, and He wants us in every hour of trial to look beyond this vale of tears where there will be no more heart aches, no more sad partings, where Jesus is the light in that home of eternal bliss and unending joy.

We should not forget that Jesus knows our every grief, He loves and cares.—Mrs. A. L. Million.

MASSEY
The death angel visited the home of Mr. and Mrs. Massey and claimed for its victim little Arlie Massey. He was born Sept. 25, 1926 and departed this life July 7th, he was nine months and twelve days old.

A beautiful life has passed away, Like the rainbow with its tinted ray; And hearts are torn and hopes crushed,

And the music of the home is hushed, For death has taken the darling one, The lovely babe and the second son.

The smiling boy with eyes of blue, Whose cheeks were like the roses' hue;

Who daily with his brother played, And o'er whose heart ne'er passed a shade

Of sin or grief to mar the heaven of innocence to children given.

But oh how dark and still the gloom That hovers o'er the once gay home, For closed are now the azure eyes, And pale and cold the baby lies;

No call of love can wake his sleep, And bitter tears bereft ones weep.

In snowy robes so sweetly dressed, And fragrant flowers strewn o'er his breast;

More beautiful is he than all these, In all their bloom and purity;

A blossom pure whose fragile form Was bowed before the first rude storm.

In yonder far off and happy land, See Arlie mid a joyous band, With loved ones in that blest abode, And in the presence of his God He now has found a sweeter rest Than on his mother's gentle breast.

The Lord who gave, has called away The bud too bright on earth to stay; His will be done, though bound with grief

His parents find this sweet relief, Redeemed from death and freed from pain

Little Arlie, we hope to meet again.

Sleep on little Arlie and take your rest For you with the angels are forever

FORSHEE
On Dec. 25, 1927 the death angel visited the home of Mr. Alex Forshee and claimed for its victim his wife, Sister Cardie Forshee. She was born May 27, 1878, being forty-nine years, six months and twenty-eight days of age at her death.

Sister Forshee was a good Christian woman and a good wife and mother. She was saved, sanctified and filled with the Holy Ghost and a member of the Church of God. She received the Holy Ghost last summer at Lenoir City, and came here and joined the Church. She was a faithful member until her death. She would testify, shout the victory and ask if anyone had anything against her to come to her and tell her about it and she would make it right for she was aiming to make Heaven her home.

She leaves to mourn her death a husband, six children, a mother, three sisters and many other relatives and friends. The funeral service was conducted by the writer and Brother C. H. Prince of Lenoir City, and her body laid to rest in the Hiwassee College Cemetery.

A loved one from us is gone, A voice we loved is still; A place is vacant in that home, That never can be filled.

The bereaved have our sympathy.—W. F. Green, Route 3, Madisonville, Tenn.

BURLESON
On Dec. 28, 1927 the death angel visited our midst and claimed our dear sister and mother, Mrs. E. C. Burleson. She was a loving mother and a faithful Christian. She was eighty-five years, two months and nineteen days of age. She leaves six children and many grandchildren and

great grandchildren to mourn her loss. Grandmother Burleson was Christian hearted from early childhood. After her first marriage she joined the Missionary Baptist church, later she became dissatisfied and united with the Adventist and was satisfied with them until she received light on holiness and the baptism. She walked in the light as God turned it on her soul and received the blessing, coming into the Church of God at Plant City, Fla. She dearly loved her Bible, had read it through many times. The last two years of her life she was feeble that she was confined to her chair. I visited her often and she would always want chapter read, a song sung and prayer before I left. If I felt that I needed aid or encouragement from anyone, I would go to Grandmother. She was a great comfort to all who knew her. She was blessed with a wonderful memory and would often repeat poetry, some of it she had learned when a child. Many times she would try to sing songs and her voice would fail her, then she would repeat them. She quoted the following just before her death:

Why dost thou keep me here, thru all these long years?

I question my Father, and I know He hears,

For the answer comes clearly, my child thou must yet work, Pray for the loved ones so burdened with care.

Pray for the kingdom, there is power in prayer, Pray for the sheep who in lost places roam,

Pray without ceasing until I call thee home.

One who loved her, Mrs. Oma Day, Plant City, Fla.

MASSEY

The death angel visited the home of Mr. and Mrs. Massey and claimed for its victim little Arlie Massey. He was born Sept. 25, 1926 and departed this life July 7th, he was nine months and twelve days old.

A beautiful life has passed away, Like the rainbow with its tinted ray; And hearts are torn and hopes crushed,

And the music of the home is hushed, For death has taken the darling one, The lovely babe and the second son.

The smiling boy with eyes of blue, Whose cheeks were like the roses' hue;

Who daily with his brother played, And o'er whose heart ne'er passed a shade

Of sin or grief to mar the heaven of innocence to children given.

But oh how dark and still the gloom That hovers o'er the once gay home, For closed are now the azure eyes, And pale and cold the baby lies;

No call of love can wake his sleep, And bitter tears bereft ones weep.

In snowy robes so sweetly dressed, And fragrant flowers strewn o'er his breast;

More beautiful is he than all these, In all their bloom and purity;

A blossom pure whose fragile form Was bowed before the first rude storm.

In yonder far off and happy land, See Arlie mid a joyous band, With loved ones in that blest abode, And in the presence of his God He now has found a sweeter rest Than on his mother's gentle breast.

The Lord who gave, has called away The bud too bright on earth to stay; His will be done, though bound with grief

His parents find this sweet relief, Redeemed from death and freed from pain

Little Arlie, we hope to meet again.

Sleep on little Arlie and take your rest For you with the angels are forever

THE STORY OF THE CHEROKEES

AUTHOR

Dr. W. R. L. SMITH

NORFOLK, VA.

Most every youth and older ones as well love history. We well remember, while in our school-days, we learned of a race of men that lived in this (our own beloved America) country of today. We call these men "red men" or Indians. We often ask the question, "Where are the 'red men' who once lived here?" We would like to say more on this subject, but space is limited.

We wish to present to you a book giving a complete history of the Cherokee Indians. This book is not a novel or merely the imagination of someone; but it has been carefully compiled by the descendants of the Cherokee tribe. We feel that every family would be greatly benefited by securing a copy of the same.

Price \$1.50

Order Of

Church of God Publishing House
Cleveland Tennessee

great grandchildren to mourn her loss. Grandmother Burleson was Christian hearted from early childhood. After her first marriage she joined the Missionary Baptist church, later she became dissatisfied and united with the Adventist and was satisfied with them until she received light on holiness and the baptism. She walked in the light as God turned it on her soul and received the blessing, coming into the Church of God at Plant City, Fla. She dearly loved her Bible, had read it through many times. The last two years of her life she was feeble that she was confined to her chair. I visited her often and she would always want chapter read, a song sung and prayer before I left. If I felt that I needed aid or encouragement from anyone, I would go to Grandmother. She was a great comfort to all who knew her. She was blessed with a wonderful memory and would often repeat poetry, some of it she had learned when a child. Many times she would try to sing songs and her voice would fail her, then she would repeat them. She quoted the following just before her death:

LEGG

The death angel visited the home of Mr. and Mrs. Junior Legg and called their little son, Howard, to be with Jesus. All was done that loving hands could do, but God knew best. He was born March 20, 1924 and went to be with Jesus April 16, 1928. He was like a flower budded on earth to bloom in Heaven.

The funeral service was conducted by Brother Clark and the little body laid to rest in the Sardis Cemetery to await the coming of Jesus. He leaves to mourn his death a father and mother, one little sister and a host of other relatives. We need not weep over little Howard for we know that he is sweetly resting in the arms of Jesus, but let us live for Christ so that when this life is over we can meet him around the great white throne of God where there will be no more parting, but all will be joy, peace and happiness throughout the ceaseless ages.—His cousin, Ola Legg, R. 1, Addison, Ala.

TURNER

Robert Turner age nineteen years, ten months and nineteen days departed this life Jan. 29, 1928. He was sick and afflicted for three years before his death but was able to go about most of the time. His sufferings were untold the last month of his life. He called for someone to pray for him all thru his illness. He gave up the doctors and quit all medicine and dopes. He said he was saved and was going home, but he wanted to get well to help his father and mother rear his little brothers and sisters. He left three brothers and three sisters whom he dearly loved. He is gone and oh how we miss him as we look upon the things he has done. We have many pictures that he drew and they dim our eyes with tears, but when we think of Robert being at home with Jesus, oh it makes our hearts rejoice. We know he has a body free from pain and toil. 'Tis sad to part with friends we love while here on earth we stay, but blessed thought comes to all, we'll meet again some day.

Robert was loved by all who knew him. He left many friends and loved ones to mourn his death. A place is vacant in our home, but oh we love him still. We long to see him.—One who loved him dearly, his aunt, Phenie Turner.

LONG

On the 20th of April 1928 the death angel visited the home of Mr. and Mrs. Long and claimed their darling baby Thelma Louise, age one year, two months and two days. She was sick three weeks, but passed away in a soft, sweet sleep.

There's a snow white casket, That is resting on the stand; There's a mother's jewel in it, Taken from her tender hand.

Though the form is silent, Though the spark of life has fled; Baby darling, thou art sleeping, Little one, thou art not dead.

Loving hands that once caressed thee, Laid sweet flowers on thy breast; But the fairest, sweetest flower, Was thy face sweet baby dear.

On this jewel, how we miss her, Miss the little smiling face; Miss the cooing, happy laughter, Yes we miss her in every place.

Baby darling, baby darling, Though they laid thy form away, Loving hearts will not forget you, Precious little darling babe.

She is waiting up in Heaven, In that land of endless day.

One who loved her, grandmother, Mrs. Anna Long.

WHITEFIELD

On Dec. 16, 1927 the death angel visited the home of Mr. and Mrs. J. T. Whitefield and claimed our darling little baby girl, Dannie May. She was only sick a week before her death. She trusted the Lord for her healing but the Lord knew best. She was loved by all who knew her.

She leaves to mourn her death a father, mother, three sisters and one brother. Her little words were, "Mother pray for me." We expect to be with her again soon.

Her mother, Willie Whitfield.

HARBEN

On the 19th of Feb. 1928 the death angel visited the home of Sister Harben and claimed for its victim her daughter, Mary Jane Harben, age fifteen years. She was a devoted child and was loved by all who knew her. She always filled her place in Sunday School and church.

She leaves to mourn her loss a mother, two sisters, one brother, a step-father and a host of other relatives and friends. The funeral was conducted by Brother John McCullie, Marked Tree, Ark. and her body laid to rest in the Brown Cemetery.—One who loved her, Mary Huffman, Hayes, Ark.

BROWDER

Sister Annie Florence Douglas was born Sept. 5, 1865. She was married to Clarence W. Browder, December 17th, 1884. She slipped away to be with Jesus Feb. 2, 1928, so suddenly and so sweetly, because she always kept the victory. Truly she was one of the loveliest characters that ever lived. She had trusted God for her healing for nineteen years and died trusting in Him. We weep not as those who have no home for we know she is sweetly resting where there will be no more heartaches, no more sorrow or sad good-byes.

HERALD THE GLAD TIDINGS

ORPHANAGE REPORT

OLD TIME HOLY GHOST REVIVAL

Cash Receipts

June 15 to 30 inclusive

Sol. by M. Bowman, South Lebanon, O. \$1.72; S. S. Boswell, Pa. \$8.71; S. S. Ladonia, Tex. \$5.45; Earl Paulk, Dora, Ala. \$21.51; Sewing Club, Blue Diamond, Ky. \$36.20; S. S. Westland, O. \$2.03; S. S. Ridgeaway, Ill. \$1.84; T. P. Douglas, Miami, Fla. \$19.73; S. S. Benton, Ill. \$5.00; S. S. Erwin, Tenn. \$1.19; S. S. Calvert, Tex. \$1.86; Whiteside, Tenn. \$3.00; Everleva Heasue, Pittsburgh, Pa. \$0.35; S. S. Zion, Ga. \$12.00; Sewing Club, Lenoir City, Tenn. \$3.85; Church, St. Mathews, Ga. \$6.15; S. S. Maryville, Tenn. \$0.46; S. S. Punkin Hill, Hill, S. C. \$6.09; Julia R. Barnard, Russell Spr., Ky. \$3.50; S. S. Lenoir City, Tenn. \$7.24; S. S. Ranger, Texas. \$7.15; S. S. Corbin, Ky. \$6.00; Church, Columbia, S. C. \$10.00; S. S. South Cleveland, Tenn. \$6.47; S. S. Cincinnati, O. \$10.00; S. S. Linden, Fla. \$10.56; S. S. Harrisburg, Ill. \$1.00; S. S. St. Joseph, Mo. \$0.74; C. Banks, Norton, Va. \$1.40; S. S. Belmont, N. C. \$15.00; S. S. Sharps Tabernacle, La. \$2.55; S. S. McCleary, Fla. \$5.66; S. S. Bogalusa, La. \$4.24; S. S. East Bank, W. Va. \$1.43; S. S. Lancaster, O. \$3.12; S. S. Salem, W. Va. \$3.35; S. S. Brunswick, Fla. \$5.80; S. S. McVeigh, Ky. \$2.92; James Ballard, Chosen, Fla. \$1.10; S. S. Ages, Ky. \$2.50; S. S. Somerset, Ky. \$4.71; S. S. Ashville, N. C. \$6.84; S. S. Johnson City, III. \$5.1; S. S. Shamrock, Tex. \$1.41; S. S. Tampa, Fla. \$5.09; S. S. Charlotte, N. C. \$4.88; S. S. Morgantown, Miss. \$4.10; S. S. Fruitland, Md. \$3.15.

JUNE 1st to JULY 1st

From Bessie Ownby, Cosley, Tenn. 1 quilt top.
From Mrs. Minnie French, Trinity, Tex. 1 quilt.
From Mr. Varnell, Cleveland, Tenn. 14 lbs. onions.
From Bowling Green Ky., Church of God, 1 box of clothing.

PEOPLE AROUSED IN MISSISSIPPI

CLEVELAND, Miss.—The District Meeting of the Clarksdale District began the 4th of May at Joseph Chapel church at Cleveland, Miss. We had a good prayer service on Wednesday night and Brother A. V. Beaubé (one of the Bible students from the Bible School at Cleveland, Tenn.) came on Thursday and we had a good service Thursday night, which was before the meeting began. Will say the Lord blessed from the first. I cannot give an account of all the good subjects that were preached during this meeting, but there were several good preachers and they all did some good preaching, Brother C. G. Edwards in charge. We had a nice schoolhouse here with two rooms that are lit up with electric lights, which is open for everybody to preach in. Meetings of almost every denomination has been going on this winter, but nothing has been done worth mentioning. I do believe that God has His hand on things here until He gets the right kind of a preacher to come here. If any feel led by the Spirit to come and preach sound doctrine for God and His Church with headquarters at Cleveland, with Brother Lee as overseer, you are welcome at my home to stay as long as you wish. We are poor in this sin-cursed world, but glory to God we have a rich Father in that heavenly mansion which we are expecting to meet some day. Pray for me and mine that we may be ready to go up in the Rapture when He comes. I am praying for all of God's people to be in unity. A sister under the blood, in the Church of God.—Mrs. Clara A. Rownsey.

On Sunday night before she went to Glory Thursday morning, she testified for Jesus, and also saw her baby sweetly sanctified. How happy she was! She leaves to mourn her death a good husband, three sons and four daughters, all of whom have salvation, besides a host of friends, for to know her was to love her. The funeral was conducted by Brother G. W. Scott and her body was laid away in the Tampa Memorial Park Cemetery to await the first resurrection when she will come forth to meet the Lord whom she served so faithfully.—One who loved her, Mrs. J. E. Connatser.

LO HE STANDS AT THE DOOR AND KNOCKS

STEWART, Miss.—I promised the Lord if He would heal a sore on my